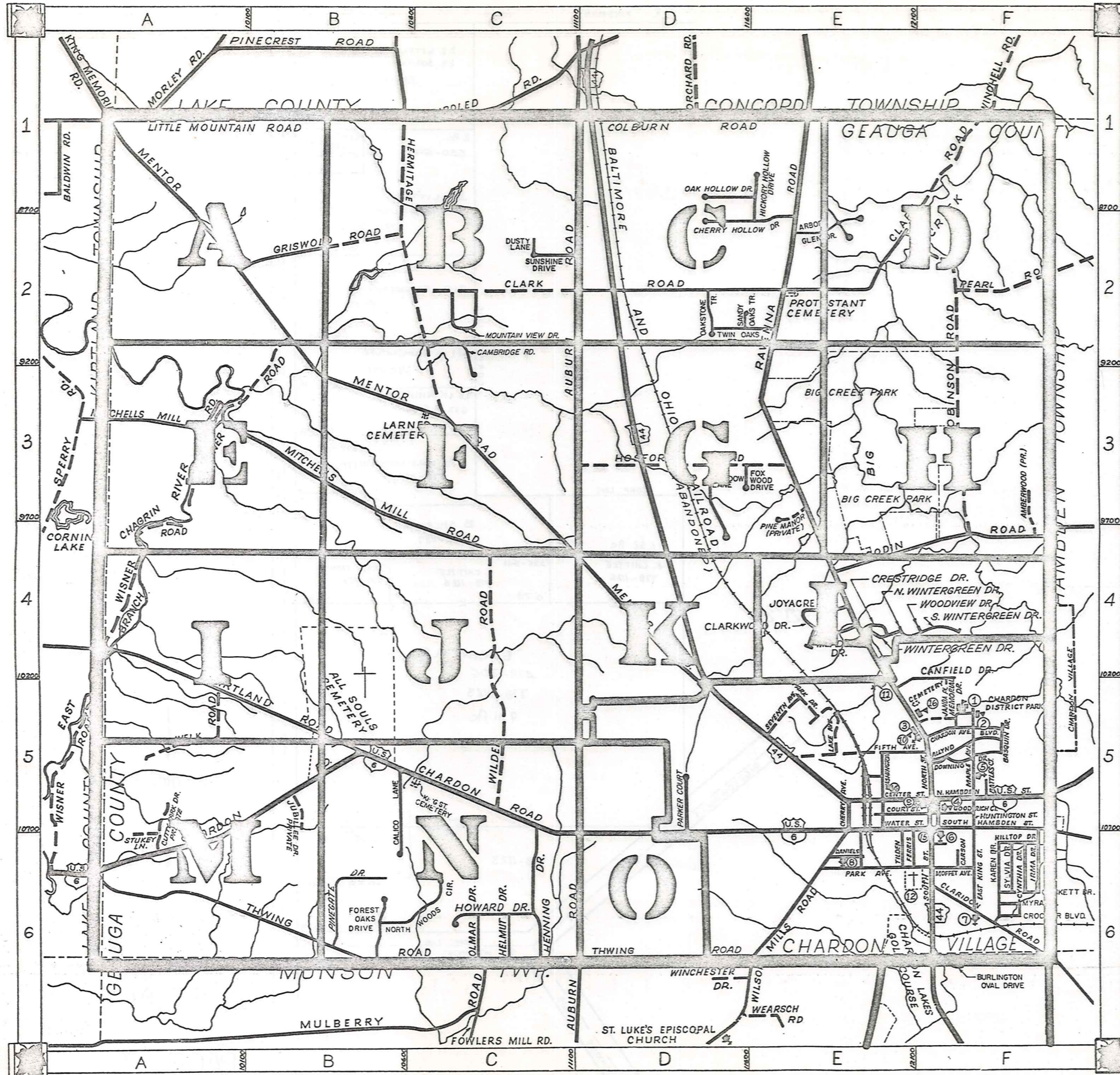


ROAD INDEX

C.V. = CHARDON VILLAGE



A	ALLYND BLVD. C.V.	H cont	HERNING DR. C6	P cont	PINE MANOR (PRIVATE) E3
	AUBURN RD. C1-D6		HERMITAGE RD. B1-C3		PARKER COURT D5
	AMBERWOOD (PRIVATE) F3		HILLTOP DR. C.V.		PARKWOOD DRIVE E2
	ARBOR GLEN DR. E2		HOSFORD RD. D3-E3	Q	
			HUNTINGTON ST. C.V.		
			HOWARD DR. B6		
			HICKORY HOLLOW DR. E2		
B	BASQUIN DR. C.V.	I		R	RAVENNA RD. E1-F6
	BATTLES CT. C.V.				ROBINSON RD. E2-F4
	BURLINGTON OVAL DR. C.V.				
C	CAMBRIDGE RD. C2	J	JOYACRE LN. E4	S	SANDY OAKS TR. D2
	CHERRY HOLLOW DR. E2		JUBILLE DR. B5		SEVENTH AVE. C.V.
	CANFIELD RD. C.V.		JANDA PL. C.V.		SOUTH HAMBEN ST. C.V.
	CARSON DR. C.V.				SOUTH ST. C.V.
	CENTER ST. C.V.				S.WINTERGREEN DR. E4-F4
	CHARDON AVE. C.V.				STUKEY LN. A5
	CHARDON ROAD A6-F5				SUNSHINE DR. C2
	CHERRY AVE. C.V.				SYLVIA DR. C.V.
	CLARIDON RD. C.V.	K	KIRTLAND RD. A4-B5	T	
	CLARK RD. C2-F1		KAREN DR. C.V.		THWING RD. A6-E6
	COLBURN RD. D1-E1				TILDEN AVE. C.V.
	COURT ST. C.V.				TWIN OAKS TR. D2, E2
	CRESTRIDGE DR. E4	L	LAKE AVE. C.V.	U	
	CYNTHIA DR. C.V.		LITTLE MOUNTAIN RD. A-B1	V	
	CLARKWOOD DR. E4				
	CUTTY SARK DR. A6				
	CRICKETT DR. C.V.				
	CROCKER BLVD. C.V.	M	MEMORIAL DR. C.V.	W	WASHINGTON ST. C.V.
	CALICO LN. B5		MENTOR RD. AI-E5		WATER ST. C.V.
D	DANIELS DR. C.V.		MITCHELLS MILLS RD. A3-C4		WELK RD. A5
	DOWNING DR. C.V.		MOFFET AVE. C.V.		WILDER RD. C4-C5
	DUSTY LANE C-2		MOUNTAINVIEW DR. C2		WILSON MILLS RD. E6
			MEADOW DR. E4		WILSON MILLS RD. C.V.
			MYRA DR. C.V.		WINTERGREEN DR. E4
			MAPLE GLEN DR. E2		WISNER RD. A6-B2
					WOODLAND RD. E4-F4
					WOODVIEW DR. F-7
E	EAST KING ST. C.V.	N	NORTH HAMBEN ST. C.V.	XYZ	
			N.WINTERGREEN DR. E4		
			NORTH WOODS CIR. B6		
F	FERRIS AVE. C.V.	O	OAK GLEN DR. E2		
	FIFTH AVE. C.V.		OAK HOLLOW DR. D1		
	FOX WOOD DRIVE D3		OAKSTONE TR. D2		
	FOREST OAKS DR. B6		OLMAR DR. C6		
	FOX MEADOW LN. D3				
G	GOODRICH CT. C.V.	P	PARK AVE. C.V.		
	GRANT ST. C.V.		PEARL RD. E2-F2		
	GRISWOLD RD. B2		PINEGATE DR. B-6		
H	HELMUT DR. C6				

- ① CHARDON HIGH SCHOOL
- ② CHARDON MAPLE ELEM. SCHOOL
- ③ SAINT MARY'S ELEM. SCHOOL
- ④ PARK ELEM. SCHOOL
- ⑤ CHURCH OF CHRIST
- ⑥ PILGRIM CHRISTIAN CHURCH
- ⑦ KINGDOM HALL OF JEHOVAHS WIT.
- ⑧ CHRISTIAN SCIENCE SOCIETY
- ⑨ CHARDON ASSEMBLY OF GOD CH.
- ⑩ SAINT MARY'S CHURCH
- ⑪ CHARDON METHODIST CHURCH
- ⑫ CHARDON VILLAGE CEMETERY
- ⑬ GEAUGA COUNTY COURT HOUSE
- ⑭ UNITED STATES POST OFFICE
- ⑮ CHARDON VOL. FIRE DEPT.
- ⑯ CHARDON MIDDLE SCHOOL

CHARDON TOWNSHIP

SCALE: 1" = 2000'

ROBERT L. PHILLIPS,
GEAUGA COUNTY ENGINEER

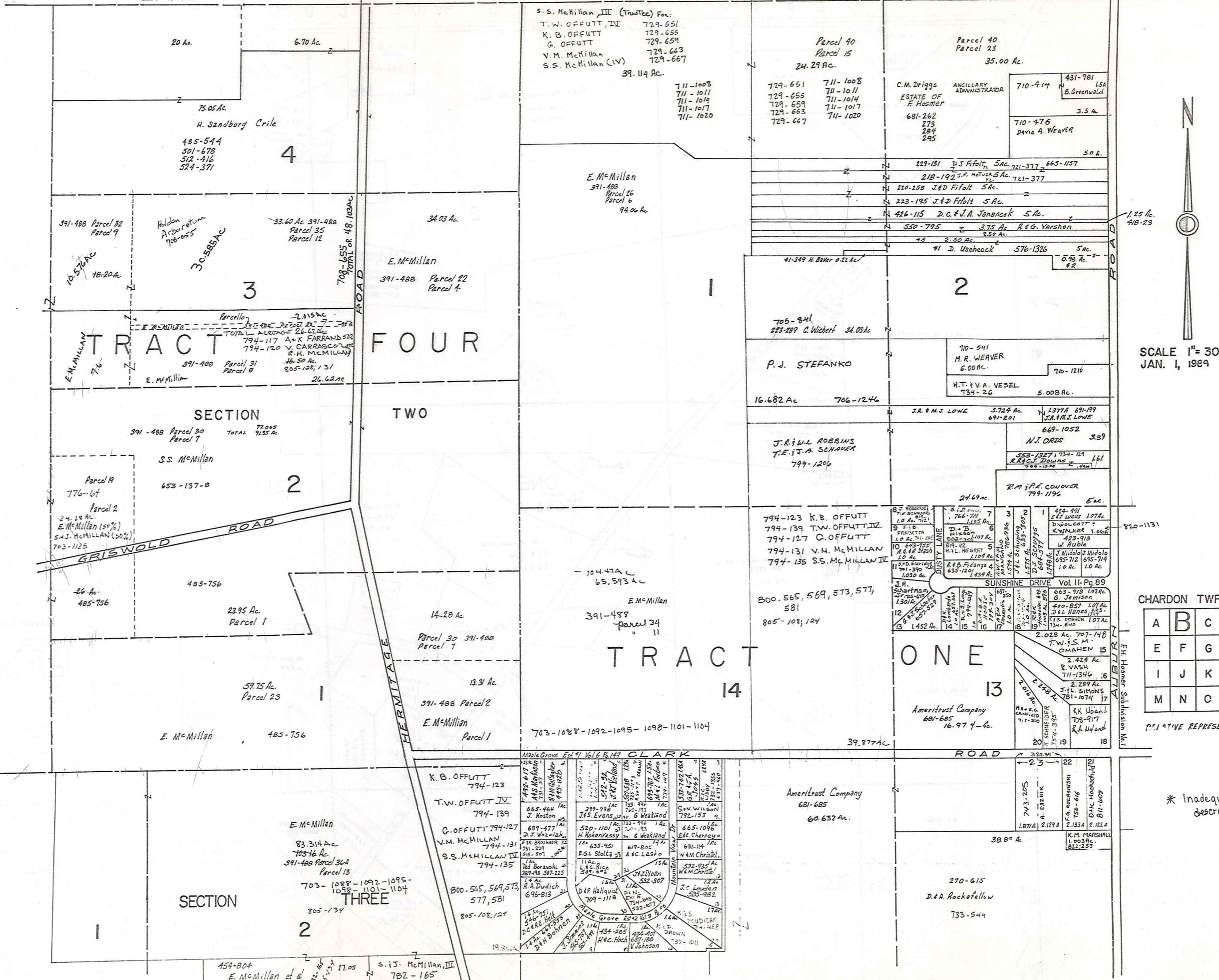
- UNPAVED ROAD
- PAVED ROAD
- RAILROAD
- TOWNSHIP LINE
- COUNTY LINE
- CORPORATION LINE

LAKE

GIRDLED RD.

CONCORD TOWNSHIP

COUNTY



SCALE 1" = 300'
JAN. 1, 1989

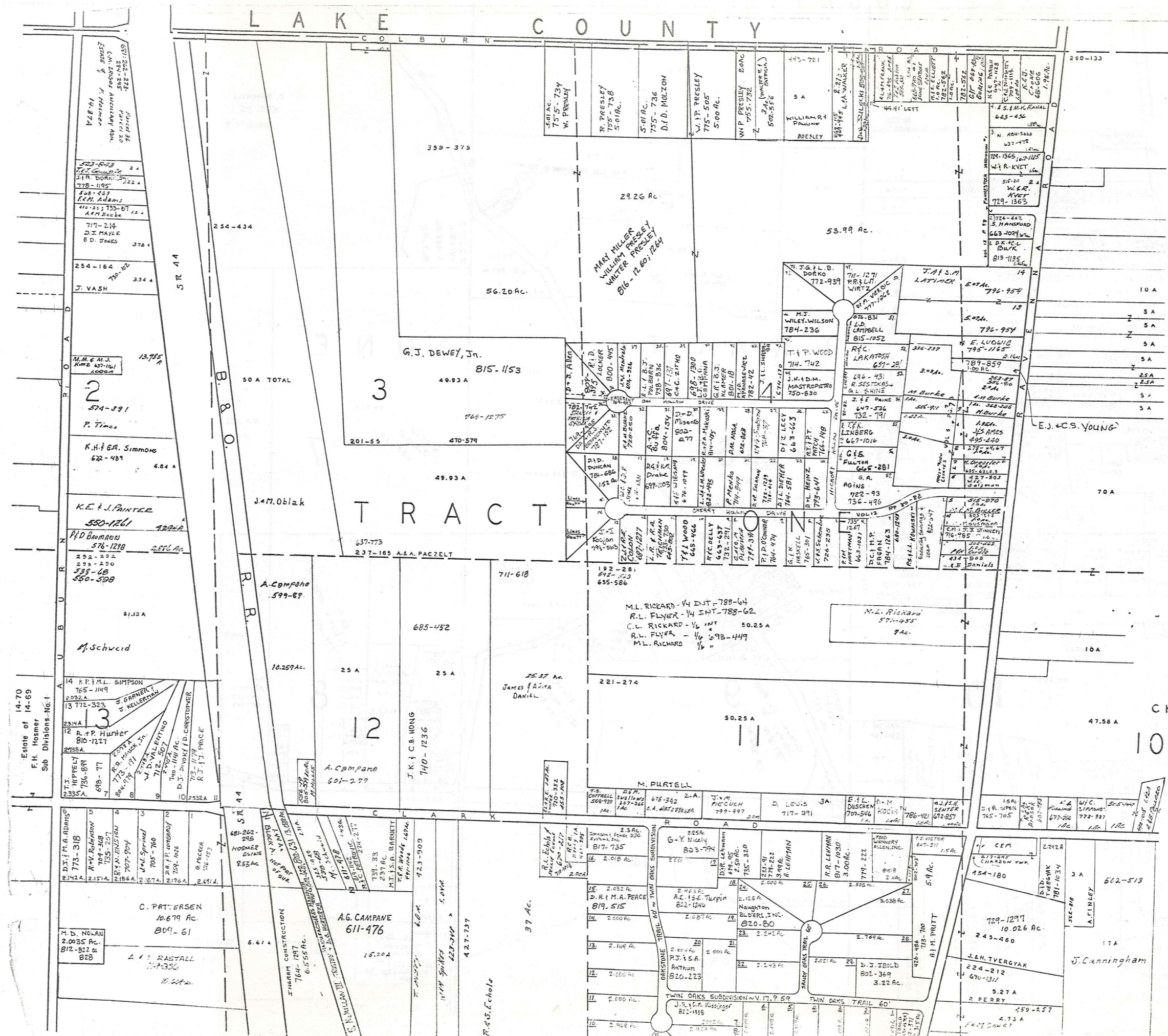
CHARDON TWP "B"

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

P.C. 107 NE REPRESENTATION

* Inadequate description

L A K E C O U N T Y

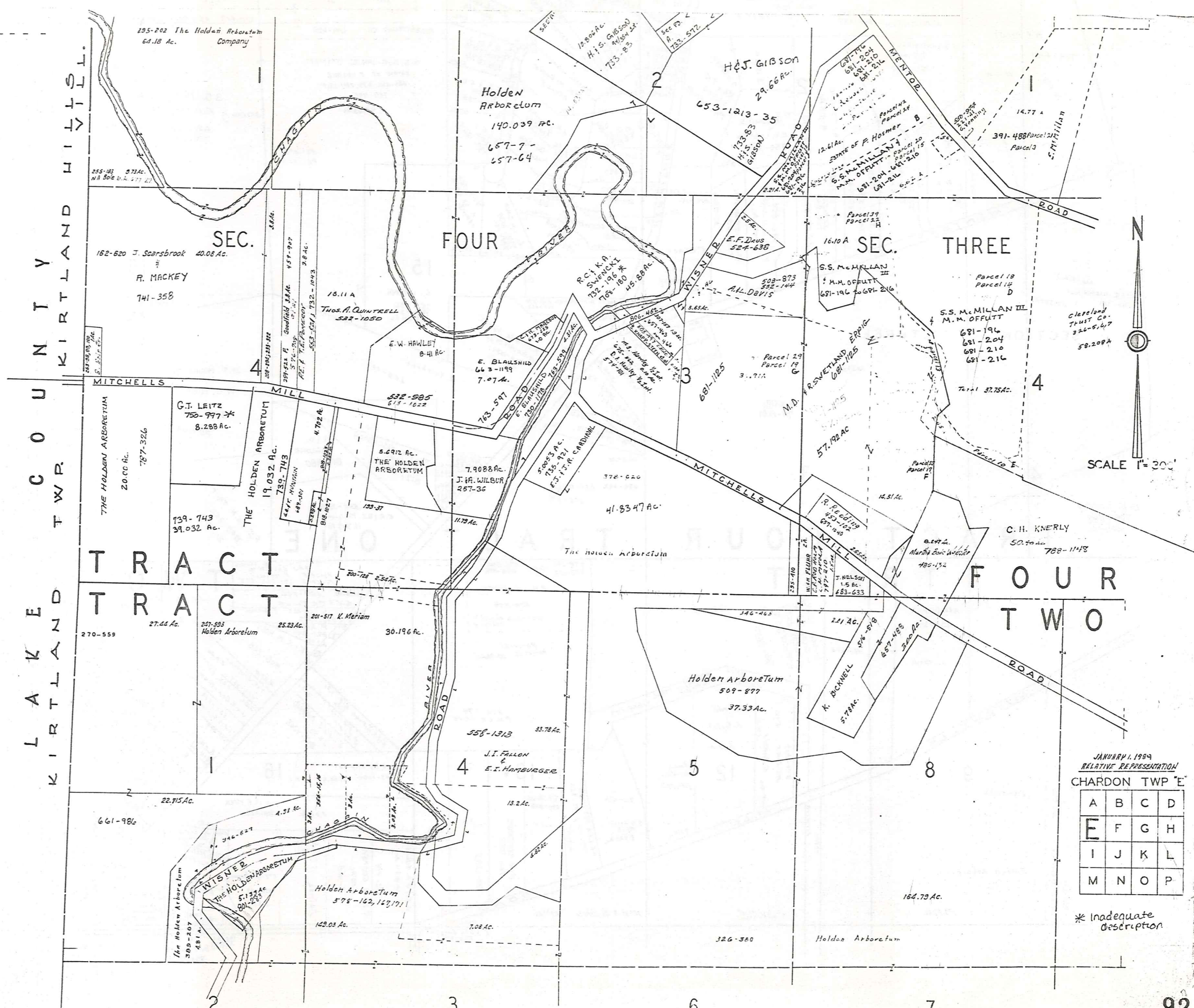


SCALE 1" = 300'
JAN. 1, 1989

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

RELATIVE REPRESENTATION
CHARDON TWP.

* Inadequate description

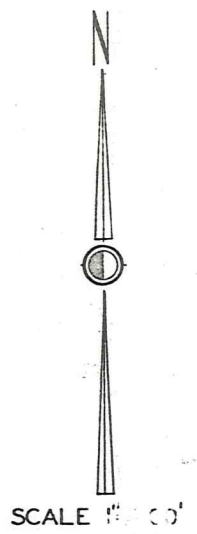
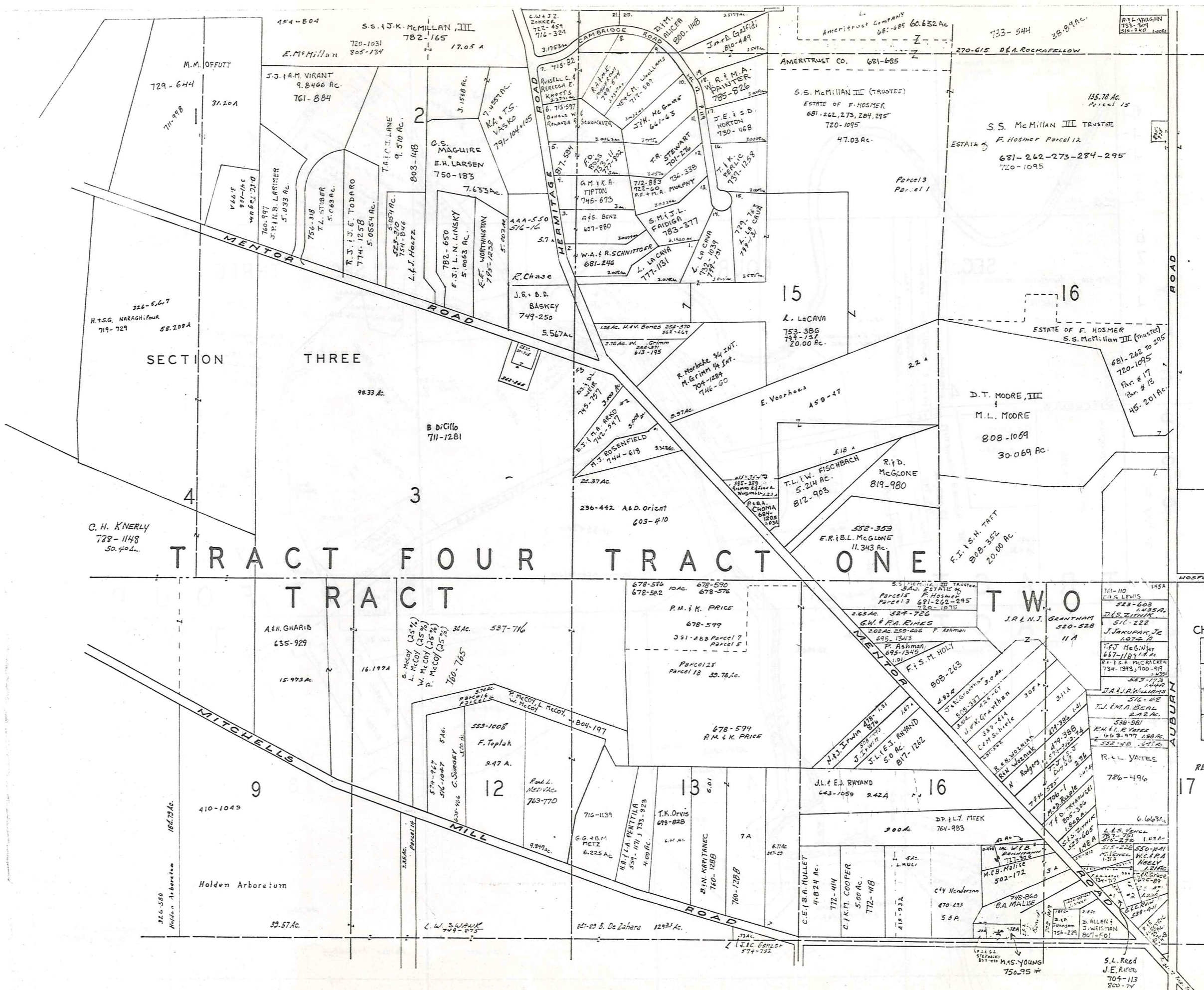


SCALE 1" = 300'

JANUARY 1, 1999
RELATIVE REPRESENTATION
CHARDON TWP 'E'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

* Inadequate description

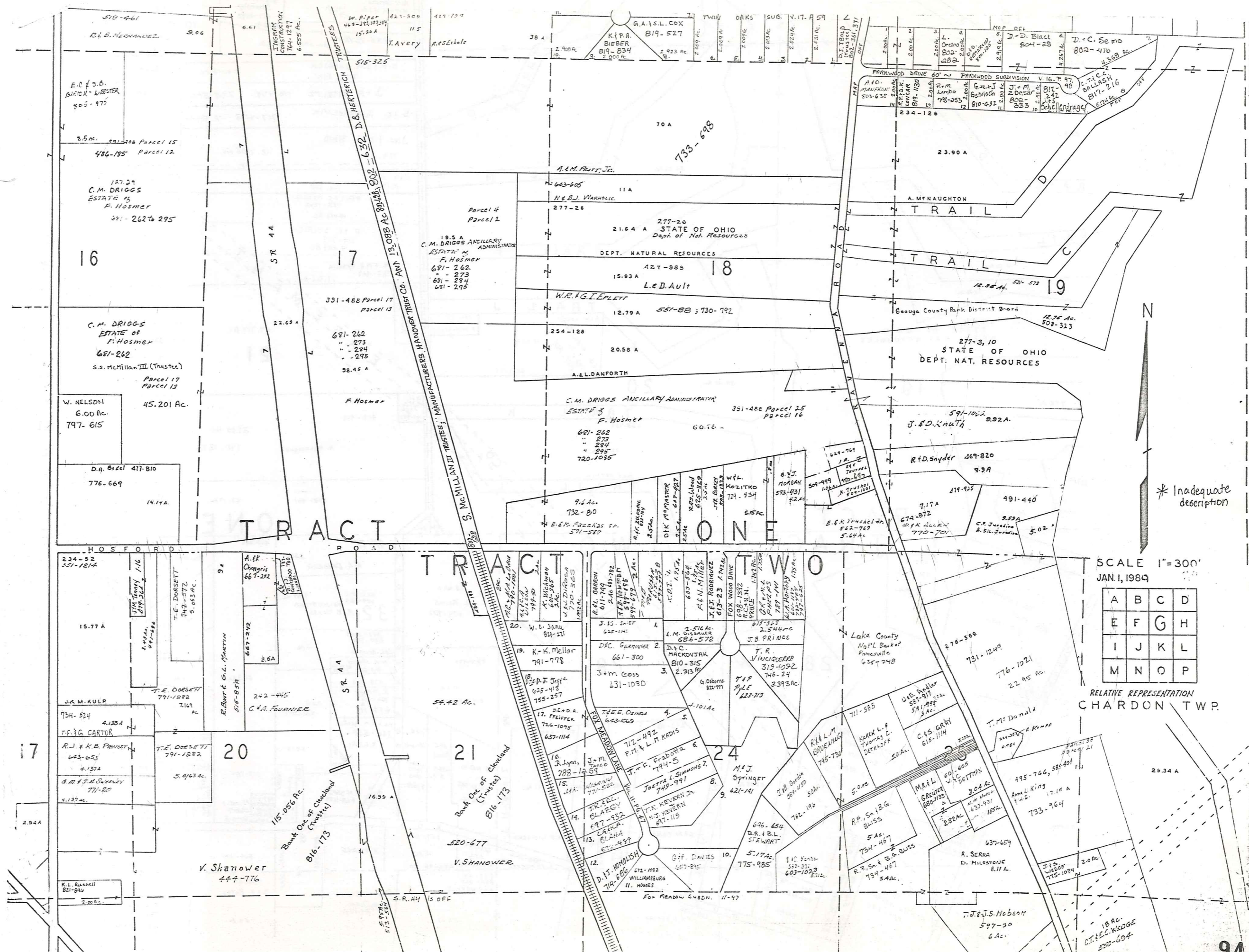


CHARDON TWP 'F'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

JANUARY 1, 1989
RELATIVE REPRESENTATION

* Inadequate description

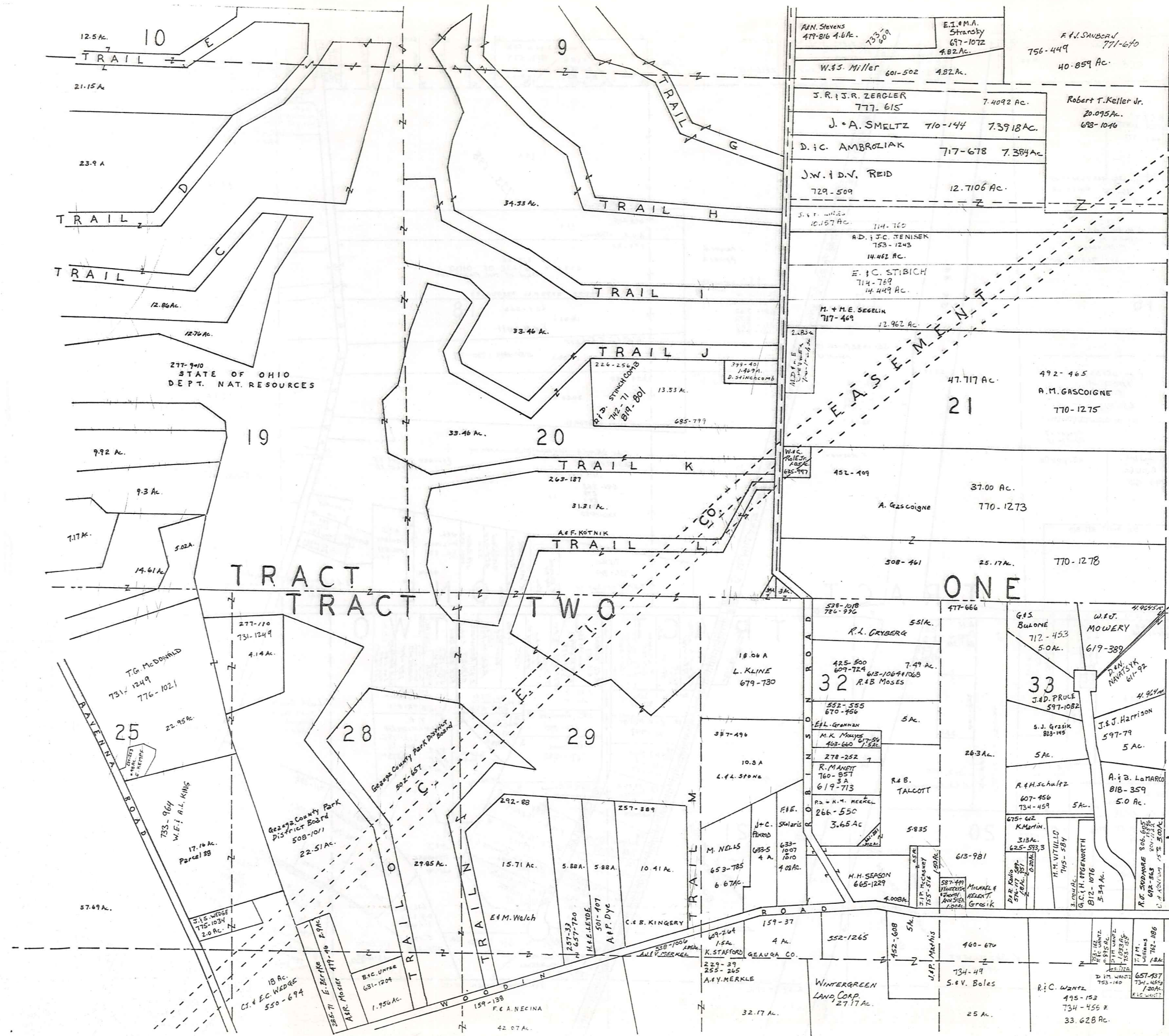


* Inadequate description

SCALE 1"=300'
JAN. 1, 1984

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

RELATIVE REPRESENTATION
CHARDON TWP.



HAMBDEN TOWNSHIP

SCALE 1"=300'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

CHARDON TWP.

JANUARY 1, 1969
RELATIVE REPRESENTATION



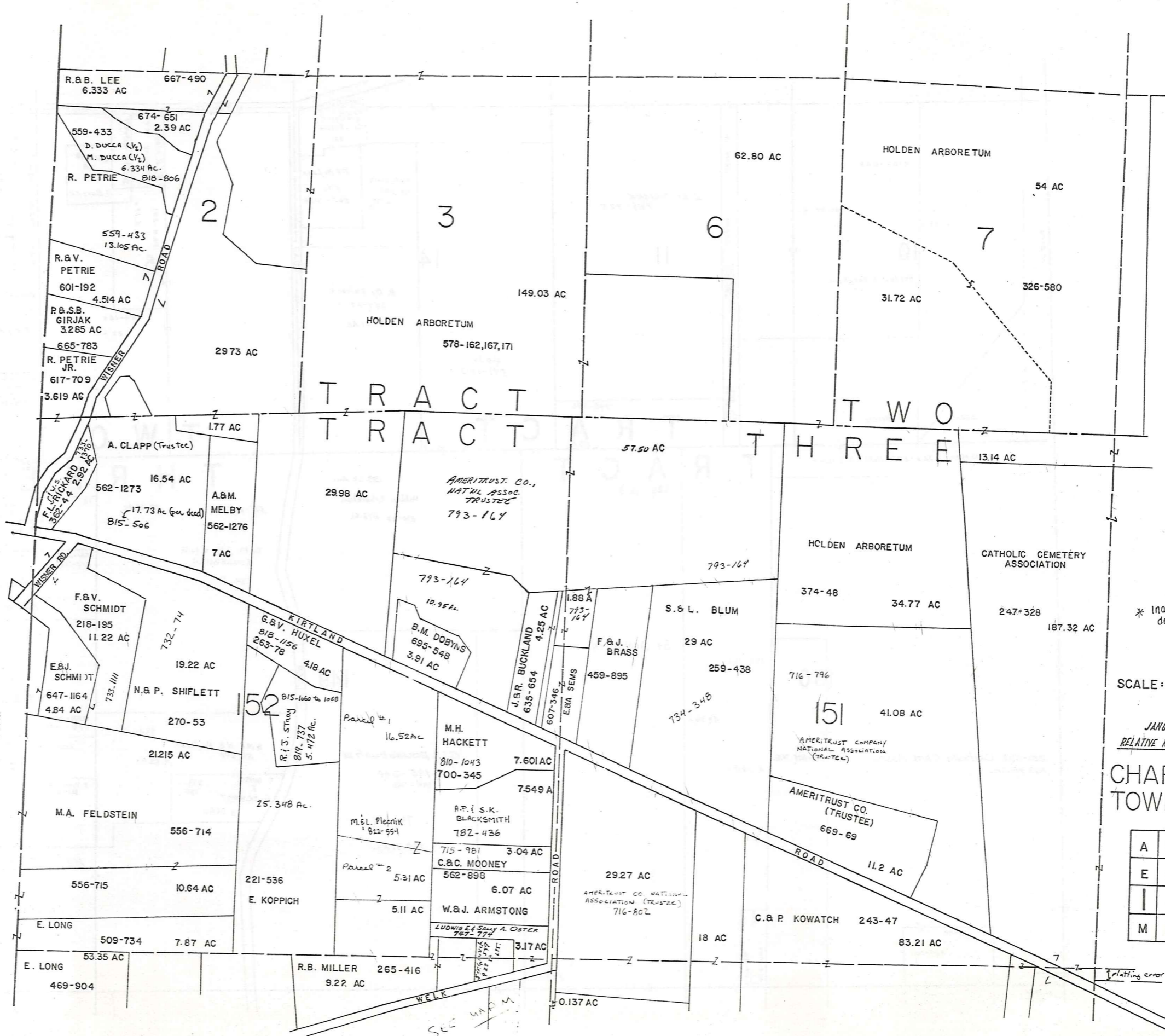
* Inadequate description

COUNTY

LAKE

TOWNSHIP

KIRTLAND



* Inadequate description

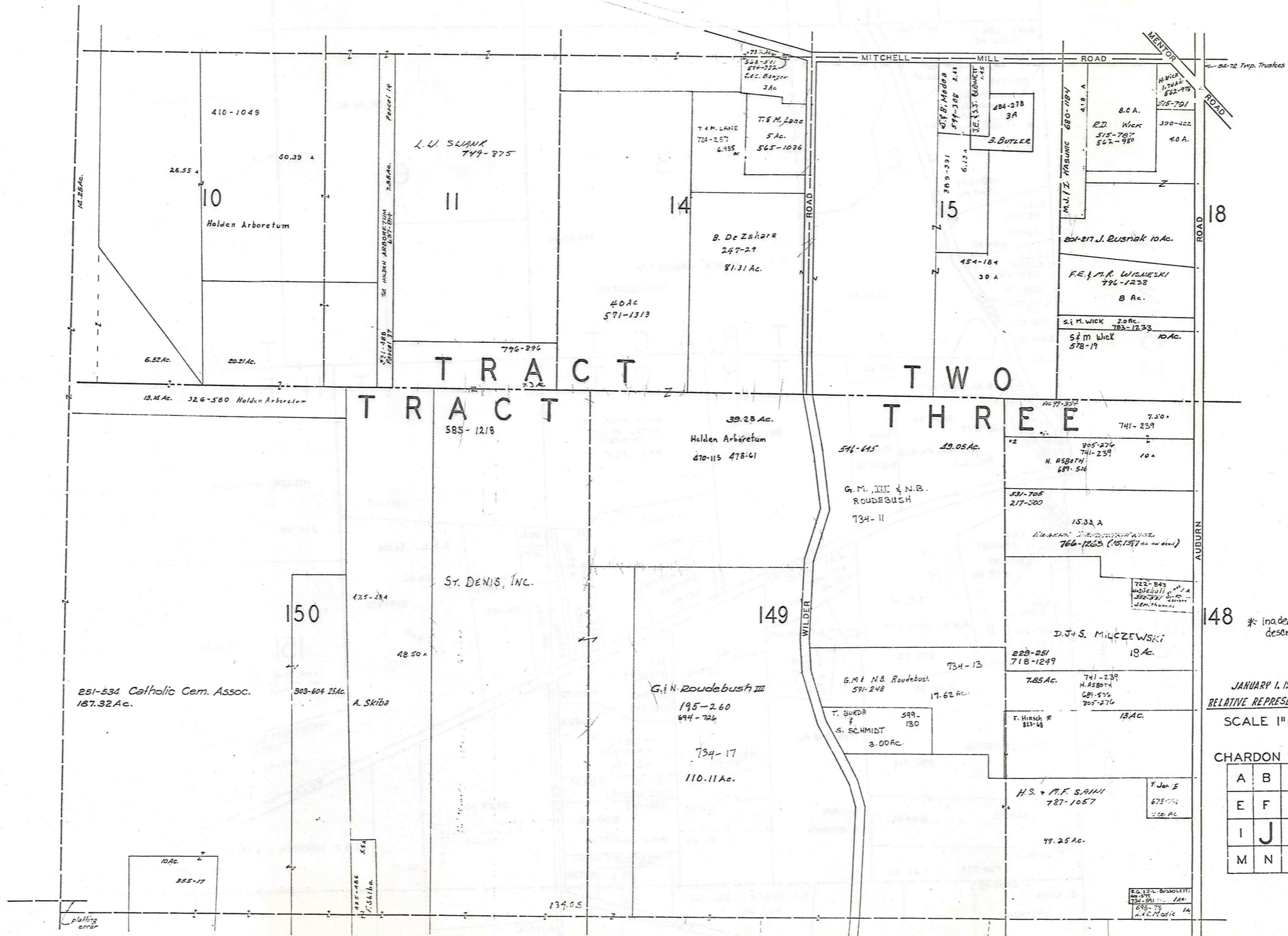
SCALE: 1" = 300'

JANUARY 1, 1929
RELATIVE REPRESENTATION

CHARDON TOWNSHIP "1"

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

Relating error



TRACT TWO
TRACT THREE

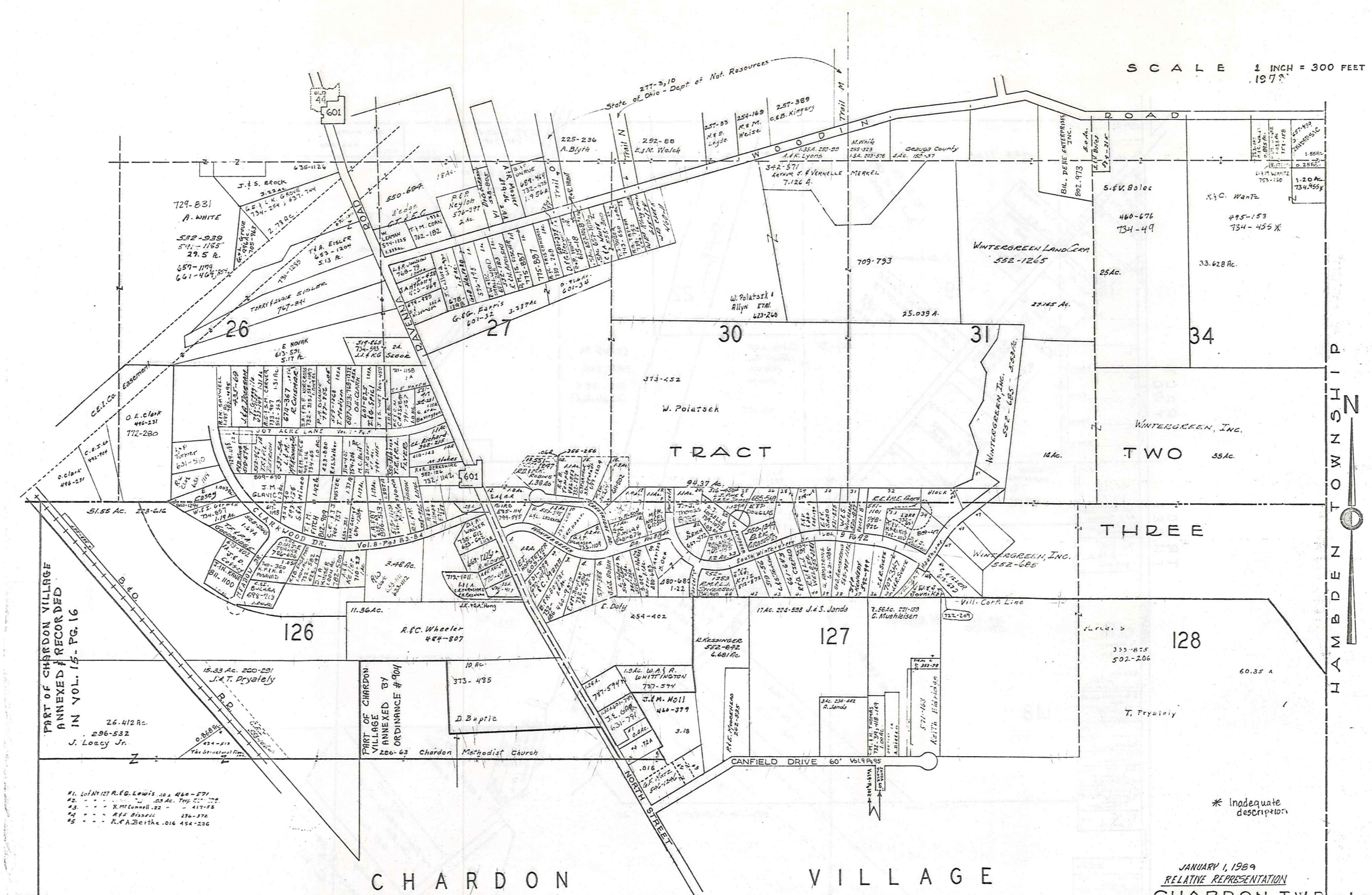
148 * Inadequate description

JANUARY 1, 1989
RELATIVE REPRESENTATION
SCALE 1" = 300'

CHARDON TWP.-J-

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

SCALE 1 INCH = 300 FEET
1977

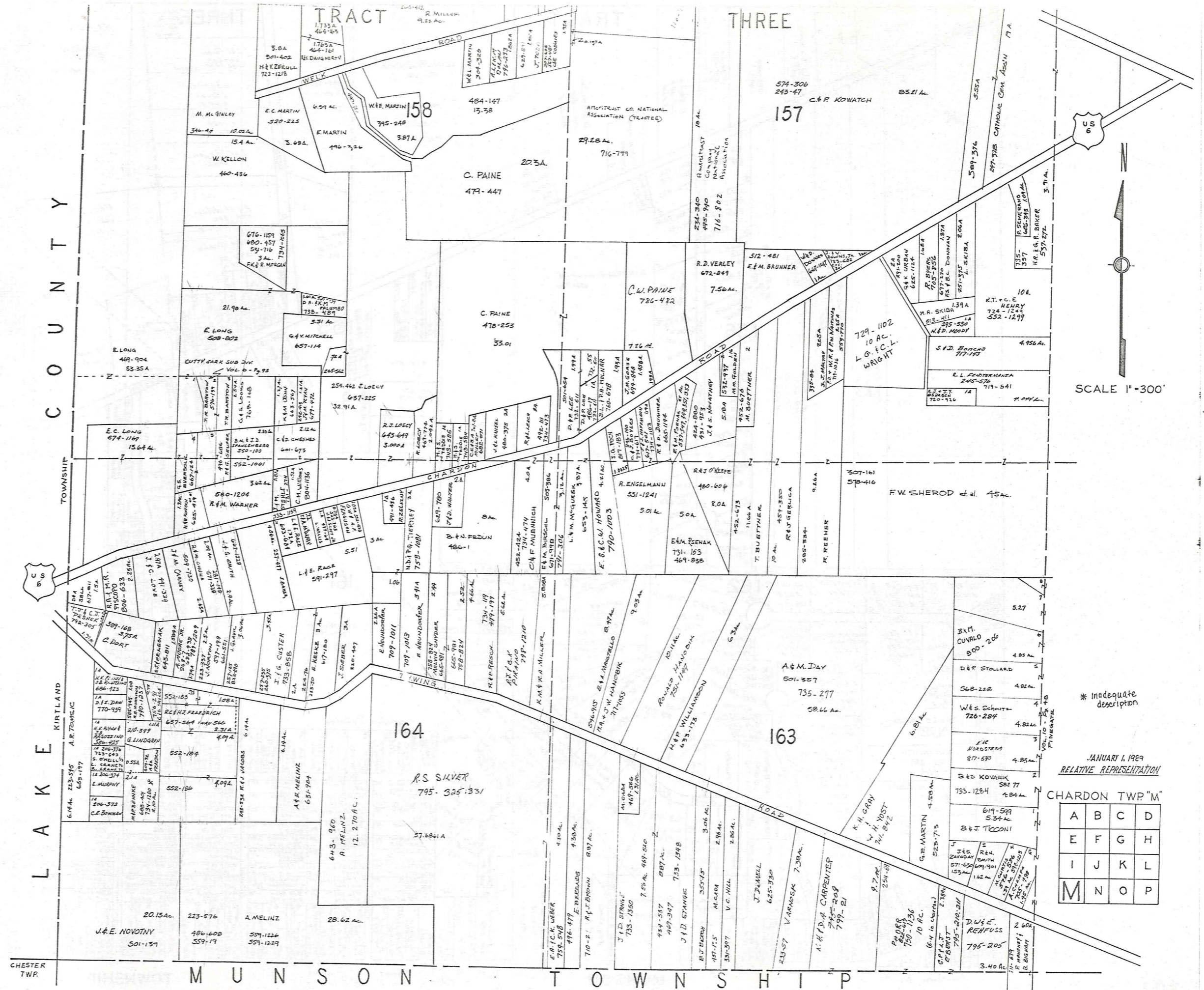


- 1. Lot 127 R.G. Lewis .20 Ac. 460-571
- 2. 23 Ac. Tract 11
- 3. R. McConnell .22 " 417-55
- 4. R.F. Barthe .23 " 236-372
- 5. R.F. Barthe .016 Ac. 454-236

* Inadequate description

JANUARY 1, 1969
RELATIVE REPRESENTATION
CHARDON TWP - L-

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P



C O U N T Y

L A K E

CHESTER TWP.

TOWNSHIP

KIRTLAND

M U N I C I P A L

T O W N S H I P

THREE

TRACT

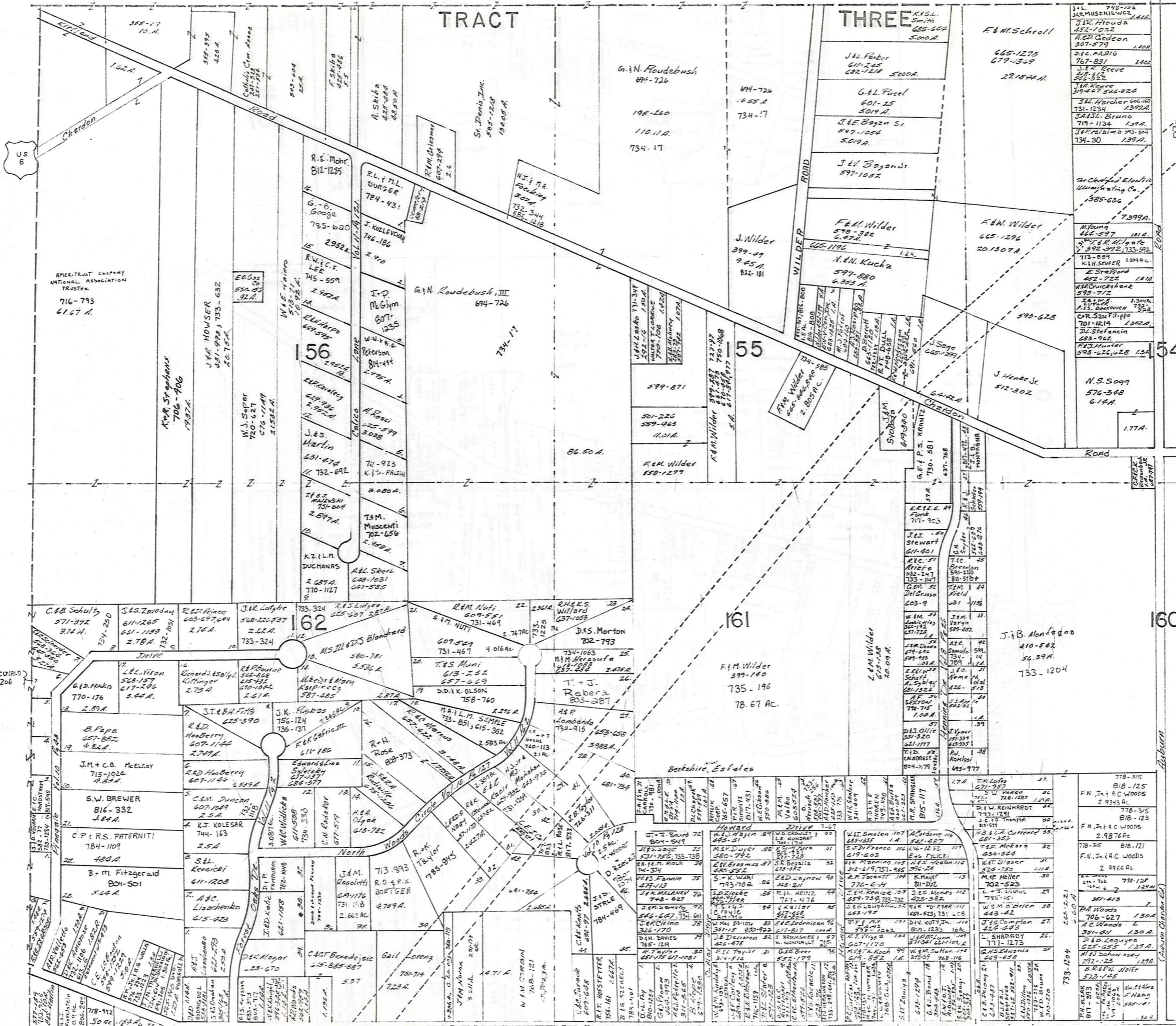
SCALE 1"=300'

ANUARY 1, 1929
RELATIVE REPRESENTATION

CHARDON TWP "M"

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

* Inadequate description

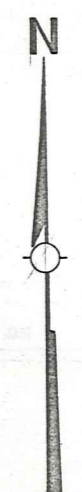
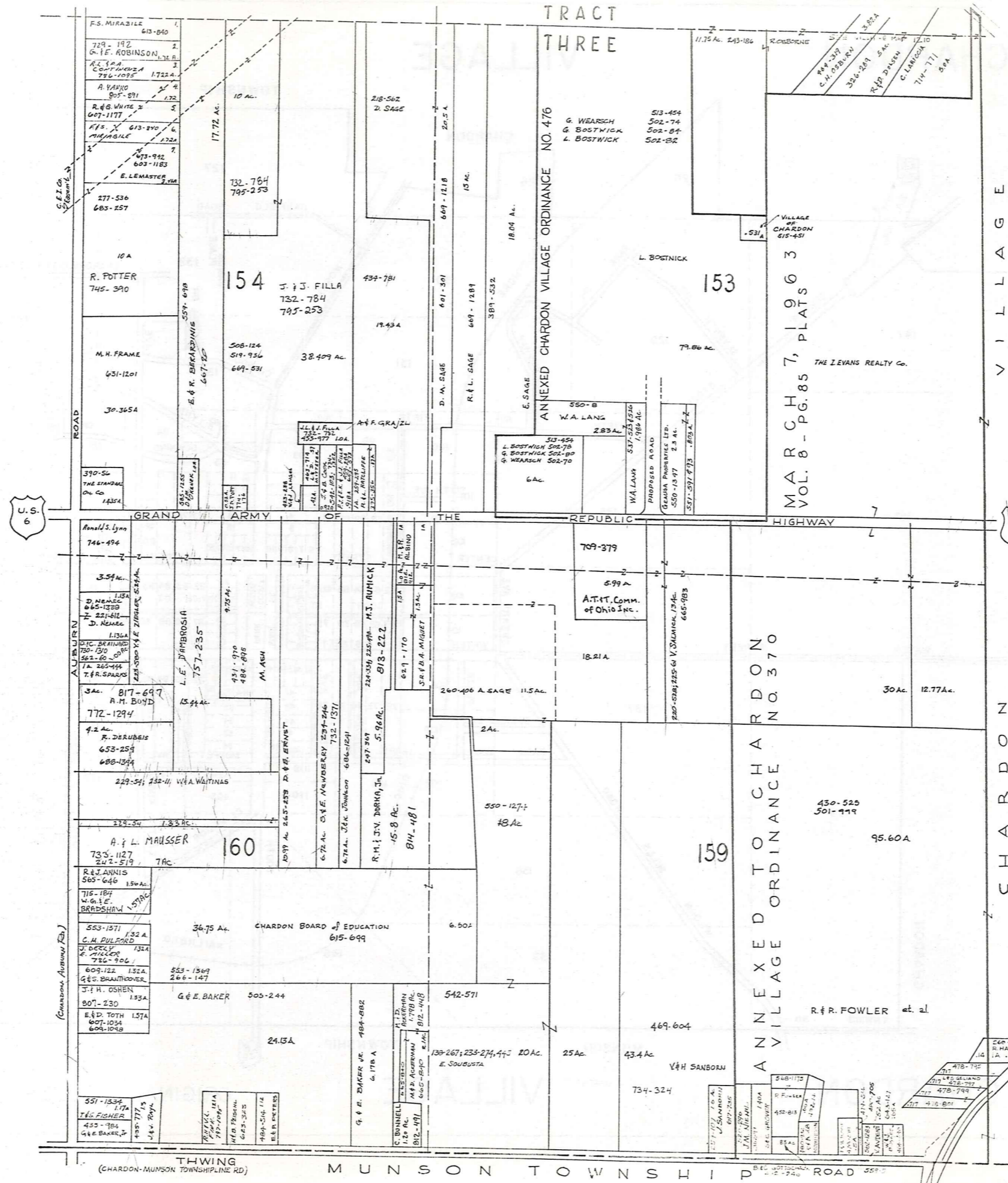


SCALE 1"=300

JANUARY 1, 1989
RELATIVE REPRESENTATION
CHARDON TWP. - N-

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

* Inadequate description



SCALE 1 in. = 300 FT

* Inadequate description

1 JANUARY 1989
RELATIVE REPRESENTATION

CHARDON TWP. - O-

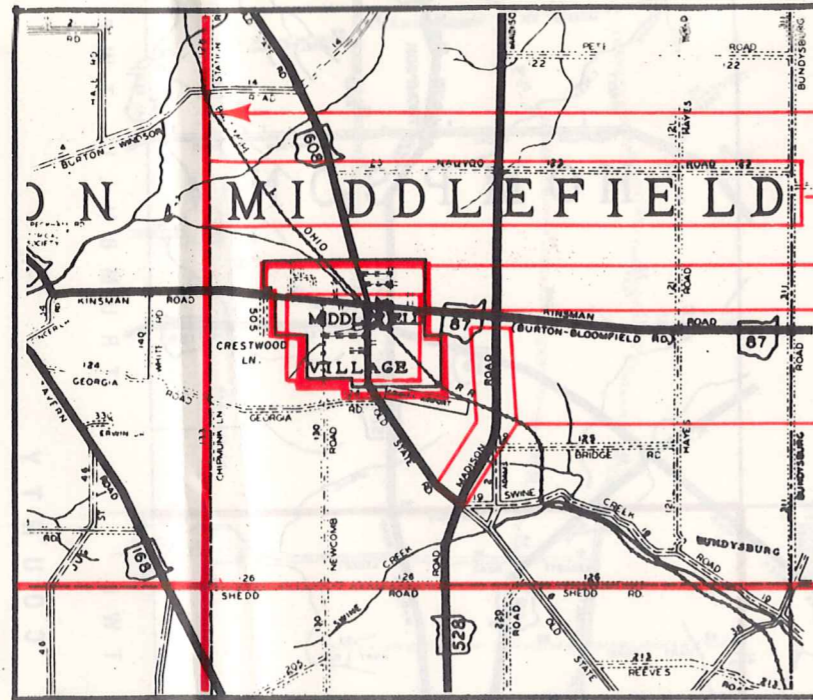
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

THWING (CHARDON-MUNSON TOWNSHIP LINE RD)

MUNSON TOWNSHIP

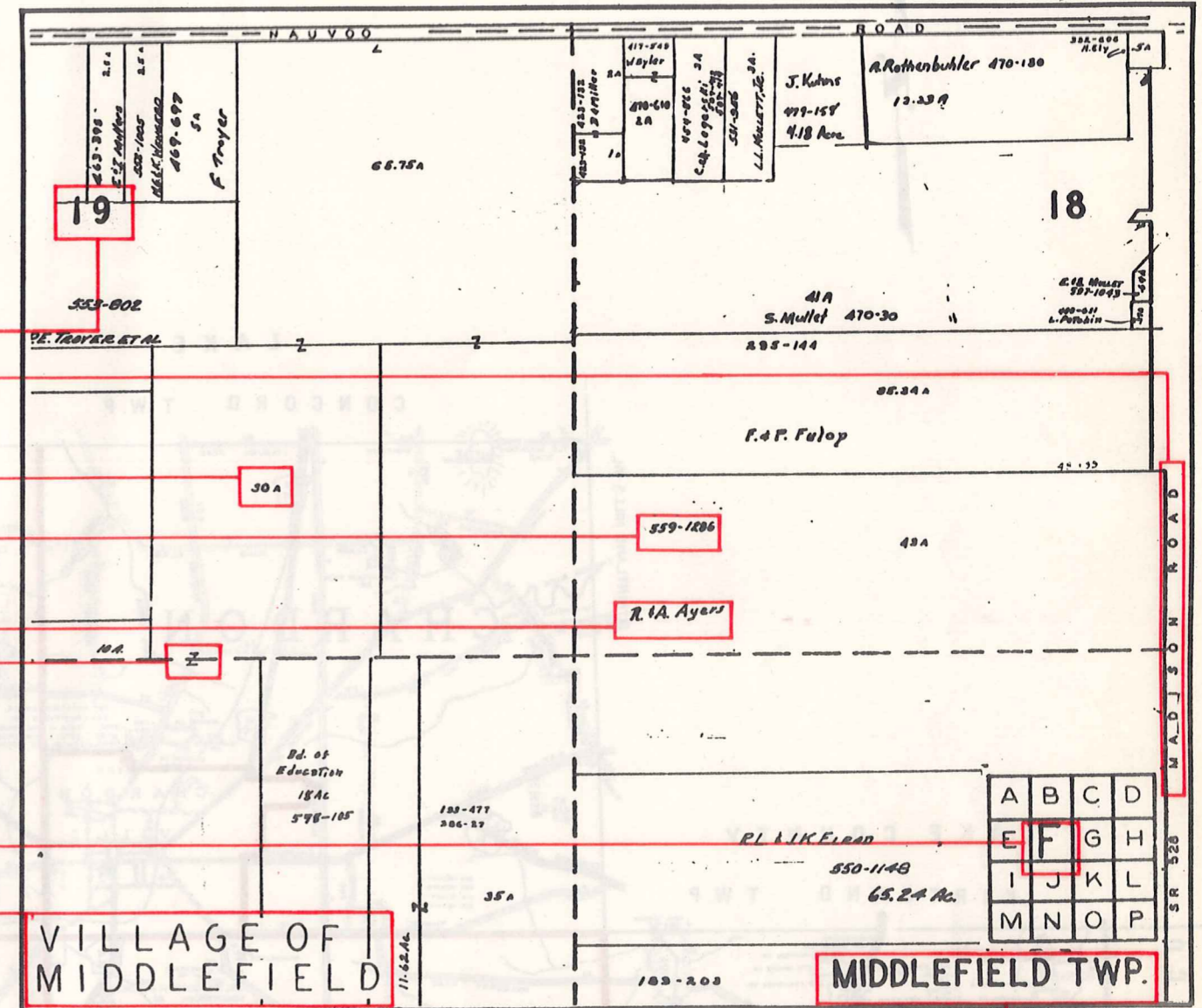
Explanation and Use Sheet for Geauga County, Ohio

SAMPLE (PARTIAL) COUNTY INDEX MAP



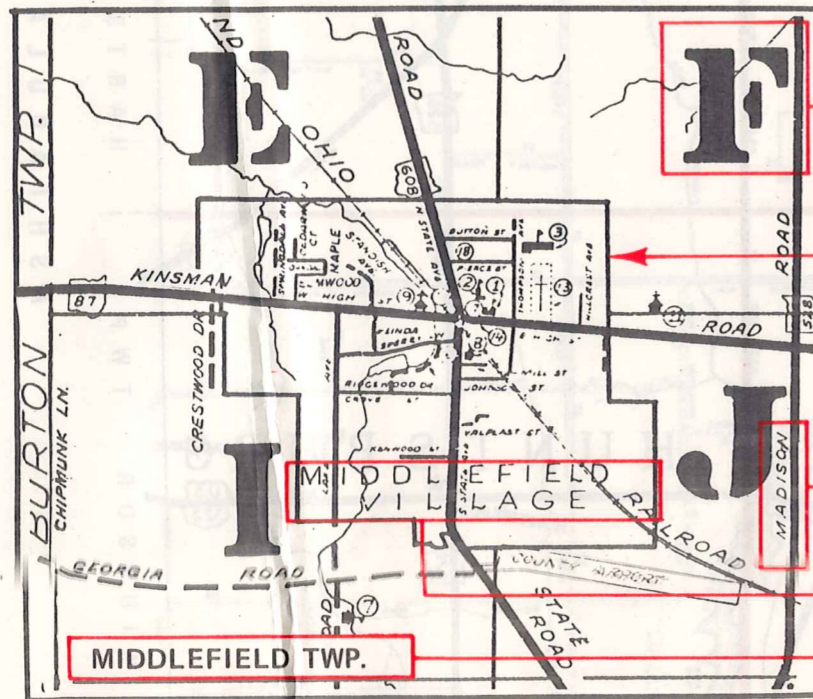
- Township Boundary
- Township Name
- Village Boundary
- Village Name
- Tract Lot Number
- Street Name
- Acreage
- Deed Book & Page
- Owners Name
- Denotes Continous Ownership

SAMPLE (PARTIAL) MAP PAGE



- Map Page Number
- Village Name
- Village Boundary
- Township Name

SAMPLE (PARTIAL) MUNICIPALITY INDEX MAP



- Street Name
- Village Name
- Township Name

USE OF THE MAP VOLUME

1. LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP, ATLAS PAGE 'B', AND NOTE THE MUNICIPALITY NAME (TOWNSHIP OR VILLAGE).
2. REFER TO THE TABLE OF CONTENTS, ATLAS PAGE 'C', AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
3. TURN TO THE PAGE INDICATED. ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
4. LOCATE THE GENERAL AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER. THIS MAY BE EITHER A LETTER OR A NUMBER.
5. MAP PAGES ARE IN ALPHABETICAL (OR NUMERICAL) SEQUENCE FOLLOWING THE MUNICIPALITY INDEX MAP. FOLLOW SEQUENCE TO THE MAP PAGE INDICATED.
6. LOCATE SPECIFIC PARCEL OF INTEREST AND NOTE THE DESIRED INFORMATION.

NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH MUNICIPALITY IN EITHER ALPHABETICAL OR NUMERICAL SEQUENCE.

NOTE: CHARDON VILLAGE HAS TITLE SHEETS. TO LOCATE OWNERS NAME, NOTE THE PARCEL NUMBER, REFER TO THE TITLE PAGE FOLLOWING THE MAP OF INTEREST, FOLLOW NUMERICAL SEQUENCE TO THE PARCEL NUMBER OF INTEREST AND NOTE THE DESIRED INFORMATION. IN ALL OTHER MUNICIPALITIES THE OWNERS NAME APPEARS ON THE MAP PAGE.

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